

**Muscatine County Conservation Board  
2022 Summer Nature Camp Registration Form**

| <b>Polliwog Playtime (18 mos.-3 yrs. with an adult)</b>        |                             |             |             |                 |
|--|-----------------------------|-------------|-------------|-----------------|
| <b>\$5.00/session Max. 10/session</b>                          |                             |             |             |                 |
| <u>Date</u>  | <u>Topic</u>                | <u>Time</u> |             |                 |
| June 13  | Birds                       | 9:30-10:30  | <b>Full</b> | _____           |
| June 27  | Frogs                       | 9:30-10:30  | <b>Full</b> | _____           |
| July 18  | Insects                     | 9:30-10:30  | <b>Full</b> | _____           |
| August 1   | Creek Stomp                 | 9:30-10:30  | <b>Full</b> | _____           |
|  |                             |             |             | <b>Total \$</b> |
| <b>Knee-high Naturalists (4-5 yrs. with an adult)</b>          |                             |             |             |                 |
| <b>\$5.00/session Max. 12/session</b>                          |                             |             |             |                 |
| <u>Date</u>  | <u>Topic</u>                | <u>Time</u> | <u>Time</u> |                 |
| June 6   | Birds                       | 9:30-10:30  | <b>Full</b> | 10:45-11:45     |
| June 20  | Frogs                       | 9:30-10:30  | <b>Full</b> | 10:45-11:45     |
| July 11  | Insects                     | 9:30-10:30  | <b>Full</b> | 10:45-11:45     |
| July 25  | Creek Stomp                 | 9:30-10:30  | <b>Full</b> | 10:45-11:45     |
|  |                             |             |             | <b>Total \$</b> |
| <b>Chipmunk Camp (just completed K-1st grades)</b>             |                             |             |             |                 |
| <b>\$10.00 Max. 16/session</b>                                 |                             |             |             |                 |
| <u>Date</u>  | <u>Topic</u>                | <u>Time</u> |             |                 |
| June 7   | Explore Discovery Park      | 9:00-12:00  |             | <b>FULL</b>     |
| June 21  | Explore Saulsbury           | 9:00-12:00  |             | _____           |
| July 5   | Explore Muscatine Arboretum | 9:00-12:00  |             | _____           |
| July 19  | Creek Stomp Mad Creek       | 9:00-12:00  |             | <b>FULL</b>     |
|  |                             |             |             | <b>Total \$</b> |
| <b>Kestrel Camp (just completed 2nd-3rd grades)</b>            |                             |             |             |                 |
| <b>\$10.00 Max. 16/session</b>                                 |                             |             |             |                 |
| <u>Date</u>  | <u>Topic</u>                | <u>Time</u> |             |                 |
| June 15  | Explore Water               | 9:00-12:00  |             | <b>FULL</b>     |
| June 29  | Explore Saulsbury           | 9:00-12:00  |             | <b>FULL</b>     |
| July 13  | Explore Muscatine Arboretum | 9:00-12:00  |             | <b>FULL</b>     |
| July 27  | Creek Stomp Mad Creek       | 9:00-12:00  |             | <b>FULL</b>     |
|  |                             |             |             | <b>Total \$</b> |
| <b>Otter Camp (just completed 4th-5th grades)</b>              |                             |             |             |                 |
| <b>\$10.00 Max. 16/session</b>                                 |                             |             |             |                 |
| <u>Date</u>  | <u>Topic</u>                | <u>Time</u> |             |                 |
| June 9   | Explore Water               | 9:00-12:00  |             | _____           |
| June 23  | Explore Saulsbury           | 9:00-12:00  |             | <b>FULL</b>     |
| July 7   | Voyageur Canoe Paddling     | 9:00-12:00  |             | _____           |
| July 21  | Creek Stomp                 | 9:00-12:00  |             | _____           |
|  |                             |             |             | <b>Total \$</b> |
| <b>Outdoor Recreation Camp (just completed 6th-8th grades)</b> |                             |             |             |                 |
| <b>\$10.00 Max. 16/session</b>                                 |                             |             |             |                 |
| <u>Date</u>  | <u>Topic</u>                | <u>Time</u> |             |                 |
| June 17  | Explore Wildcat Den         | 9:00-12:00  |             | <b>FULL</b>     |
| July 1   | Survival at Saulsbury       | 9:00-12:00  |             | _____           |
| July 8   | Voyageur Canoe Paddling     | 9:00-12:00  |             | <b>FULL</b>     |
|  |                             |             |             | <b>Total \$</b> |

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- All camps meet at the Environmental Learning Center. We will provide the transportation to and any other areas we visit.
- More info on each camp can be found in the Spring issue of the Muscatine County Conservation News or on our website [www.MuscatineCountyConservation.com](http://www.MuscatineCountyConservation.com)
- We must have the signed registration form and payment for the participant to be registered for the camp. No reserving spots allowed.
- All campers should bring a water bottle.
- Snacks provided for any camps over one hour in length.
- Wear clothes that can get wet and dirty. No flip-flops.

***Return completed form with payment to  
Muscatine County Conservation Board  
PO Box 109, Muscatine IA 52761***

Name\_\_\_\_\_ Age\_\_\_\_\_ Phone\_\_\_\_\_  
*one child per form*

Address\_\_\_\_\_ City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Emergency Notification Name\_\_\_\_\_ Phone\_\_\_\_\_

Allergies or Special Needs\_\_\_\_\_

Email\_\_\_\_\_ Amount Enclosed \$\_\_\_\_\_

***Camp reminders will be sent via email.***

***No refunds unless class is cancelled.***

***I understand that my child will be engaged in activities in which they may get wet/dirty, and hereby give my permission for this. In the event of an emergency, I give permission for the Muscatine County Conservation Board staff to administer first aid/and or obtain medical treatment for my child. I further understand that every effort will be made to contact me and/or my emergency contact. I do not hold the Muscatine County Conservation Board liable for any accidents which may occur.***

***Parent/Guardian Signature\_\_\_\_\_ Date\_\_\_\_\_***

***I give permission to the Muscatine County Conservation Board to photograph my child and that those photographs may be used on the Muscatine County Conservation Board's Facebook page and/or for promotion of future programs including brochures, displays, web pages, and presentations.***

***Parent/Guardian Signature\_\_\_\_\_ Date\_\_\_\_\_***